

Woodbridge, New Jersey – June 12, 2018

**Minutes of the Council Meeting of the Municipal Council of the Township of Woodbridge, in the County of Middlesex, State of New Jersey held on June 12, 2018 at 7:00 P.M. at the Municipal Building, 1 Main Street, Woodbridge, NJ 07095.**

Members of the Council and all those present gave the Pledge of Allegiance.

Council President Meehan: Please remain standing for a moment of silence for our troops overseas.

Notice Requirements of the Open Public Meetings Law have been satisfied concerning this meeting. The Home News Tribune and The Star Ledger published the Annual Notice Schedule on December 22, 2017. A copy of the Schedule was posted on the Municipal bulletin board. It should be so noted in the minutes of this meeting.

The Municipal Clerk took the Municipal Council attendance.

**MEMBERS PRESENT:** Kyle Anderson, Gregg Ficarra, Nancy Drumm, Lizbeth DeJesus, Brian Small, Virbhadra N. Patel, Howie Bauer, Cory Spillar, Debbie Meehan

**MEMBERS ABSENT:** None

**ALSO PRESENT:** John Mitch, Municipal Clerk  
John Bennett, Business Administrator  
Marta Darden, Director of Planning and Development  
Robert Hubner, Director of Police  
Dennis Henry, Public Works Director  
Michael Gelin, Municipal Engineer  
Vito Cimilluca, Recreation Director  
John Hagerty, Communications Director  
Casey Wagner, Assistant to the Business Director  
Craig Coughlin, Esq., Municipal Counsel (Arrived 7:24 P.M.)  
Eric Lange, Esq.

Council Vice President Spillar moved the adoption of the following minutes seconded by Councilwoman DeJesus and carried unanimously.

Council Meeting: May 22, 2018

Council President Meehan asked if there were any comments from the Council.

**The Municipal Clerk read the following Ordinances by title on Second Reading as Consent stating that copies of these Ordinances were posted on the bulletin board.**

- A. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC” SECTION 7-38.5 HANDICAPPED PARKING ON ALL OTHER PRIVATE PROPERTY – TO ADD BEVERLY HILLS TERRACE, 1 SPACE (P1845173), WALTER DRIVE, ONE SPACE (P1880540). (18-25)**

Council Vice President Spillar made a motion that this Ordinance be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilwoman DeJesus and carried unanimously.

Council President Meehan moved the public hearing to be held on this Ordinance and carried unanimously.

Council Vice President Spillar moved the public hearing closed and this Ordinance be adopted and submitted to the Mayor for approval, which was seconded by Councilwoman DeJesus and carried unanimously

- B. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “POLICE REGULATIONS” REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE, SUBSECTION 3-7 DRUG FREE ZONES. (18-26)**

Council Vice President Spillar made a motion that this Ordinance be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilwoman DeJesus and carried unanimously.

Council President Meehan moved the public hearing to be held on this Ordinance and carried unanimously.

Gerard Trabalka, Hopelawn: On this Ordinance here on the drug free zone does that apply throughout the whole seven municipalities or nine municipalities in the township?

Council President Meehan: Ten municipalities, yes.

Gerard Trabalka: Ten, close enough on there I always forget Menlo Park Terrace. Anyway why is this being changed?

Senator John Bennett: When we're adopting the actual maps that are reviewed periodically when things change as far as parks or different areas of the schools and we have to do school being relocated so we went through them comprehensively and revised and expanded the map to cover the area that have to be covered by law.

Gerard Trabalka: Okay does this put any indication or does that put that medical marijuana place in jeopardy over there because that's located back to a park?

Council President Meehan: No it has nothing to do with that.

Gerard Trabalka: Nothing on there; so that doesn't affect it on there.

Council President Meehan: No it does not.

Gerard Trabalka: Does this have anything to do with the impending legalization of recreational marijuana by the state?

Council President Meehan: No.

Gerard Trabalka: No, alright, later on, thanks.

Council President Meehan: You're welcome.

Council Vice President Spillar moved the public hearing closed and this Ordinance be adopted and submitted to the Mayor for approval, which was seconded by Councilwoman DeJesus and carried unanimously.

**The Municipal Clerk called for a First Reading of the following Ordinances as Consent:**

- C. A BOND ORDINANCE TO APPROPRIATE AN ADDITIONAL SUM OF \$60,000,000.00 FOR THE REHABILITATION OF THE MCUA TRUNK SEWER IN, BY AND FOR THE SEWER UTILITY OF THE TOWNSHIP OF WOODBRIDGE, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH ADDITIONAL APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**
- D. AN ORDINANCE APPROVING A SUBLEASE AGREEMENT BETWEEN THE TOWNSHIP OF WOODBRIDGE AND WOODBRIDGE ARTS ALLIANCE.**
- E. AN ORDINANCE AMENDING CHAPTER 2 ENTITLED "ADMINISTRATION" SECTION 2-70 ENTITLED "TAX ABATEMENT AND EXEMPTIONS" ADDING A SUBSECTION 2-70-3 ENTITLED "ABATEMENT AND EXEMPTION FOR CONVERSIONS OF COMMERCIAL PROPERTIES TO DWELLING USE".**
- F. AN ORDINANCE AUTHORIZING THE ACQUISITION OF PURCHASE OR CONDEMNATION OF REAL PROPERTY KNOWN AS BLOCK 753, LOT 1 AND**

**BLOCK 756, LOT 1.02.**

- G. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC” OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – SECTION 7-38.2 HANDICAPPED PARKING ON STREETS FOR VARIOUS PRIVATE RESIDENCES OCCUPIED BY HANDICAPPED PERSONS.**
- H. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC” SECTION 7-38, 1 HANDICAPPED PARKING ON STREETS TO DELETE MOFFETT STREET, NORTH.**
- I. AN ORDINANCE IN ACCORDANCE WITH CHAPTER 7 – BUILDING REGULATIONS ARTICLE 1-UNIFORM CONSTRUCTION CODE PURSUANT TO N.J.A.C. 5:23-2.25 – WAIVING CONSTRUCTION PERMIT FEES ASSOCIATED WITH THE INSTALLATION OF SOLAR PANEL SYSTEMS AT PROPERTIES OWNED AND OPERATED BY NONPROFIT ORGANIZATIONS.**
- J. AN ORDINANCE AMENDING CHAPTER 150-24 ENTITLED “LAND USE & DEVELOPMENT” TO INCLUDE SUBSECTION 150-24 (B, 15) REGULATIONS APPLICABLE TO ALL RESIDENTIAL ZONES AND 150-24 (C, 7) REGULATIONS APPLICABLE TO ALL NON-RESIDENTIAL ZONES.**
- K. AN ORDINANCE AMENDING CHAPTER 150, SECTION 150-24 ENTITLED “GENERAL REGULATIONS” OF THE TOWNSHIP OF WOODBRIDGE LAND USE AND DEVELOPMENT ORDINANCE ADDING SUBSECTION 150-24.3 ENTITLED “PLUG-IN ELECTRIC VEHICLE”.**
- L. AN ORDINANCE AMENDING CHAPTER 150, SECTION 150-24 ENTITLED “GENERAL REGULATIONS” OF THE TOWNSHIP OF WOODBRIDGE LAND USE AND DEVELOPMENT ORDINANCE ADDING SUBSECTION 150-24.2 ENTITLED “SOLAR ENERGY”.**
- M. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC” SECTION 7-17 RESIDENTIAL PERMIT PARKING TO ADD NO PERSON SHALL PARK A VEHICLE ON SEVERAL LOCATIONS IN THE TOWNSHIP UNLESS APPROPRIATE AND CURRENT PARKING PERMITS HAVE BEEN ISSUED BY THE TOWNSHIP AND IS DISPLAYED ON SAID VEHICLES.**

Council Vice President Spillar made a motion, seconded by Councilwoman DeJesus and carried unanimously except for a comment from Council Vice President Spillar that these Ordinances be passed on First Reading to be published in The Home News Tribune on Friday, June 15<sup>th</sup>, 2018 with Notice of Public Hearing to be held on Tuesday, June 26<sup>th</sup>, 2018 at 7:00 P.M.

Mr. Mitch: Councilman Spillar is asking for a revision on the introduction of the permit parking.

Council Vice President Spillar: Yes Mr. Mitch if we could just amend that to include East Pennsylvania Avenue from Avenel Street, the entire length, to the dead end please.

Mr. Mitch: With that amendment anybody have any questions?

**The Municipal Clerk introduced the following Resolutions as Consent:**

- (1) **BE IT RESOLVED** that the Municipal Council hereby approves the request of Chante' DeMoustes, Cirque Italia COO & Producer to host their (9-day) performance event under a tent from July 12, 2018 to July 22, 2018 at Woodbridge Center Mall provided all necessary approvals and requirements are obtained.
- (2) **BE IT RESOLVED** that the Municipal Council hereby approves the request of the Woodbridge Fire Department to host their annual Fire Prevention Open House on Tuesday, October 9, 2018 beginning at 4:30 P.M. and ending at 8:00 P.M.
- (3) **BE IT RESOLVED** that the Municipal Council hereby approves the request of Avenel Community Day to host an Avenel Holiday Tree Lighting on Sunday, November 25, 2018 Scheduled to begin at 4:00 P.M. and to 7:00 P.M.
- (4) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to issue refund checks for Overpaid Taxes.
- (5) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to issue refund checks for Overpaid Sewer User Fees.
- (6) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Municipal Comptroller to release the Sidewalk Permit Fee in the amount of \$50.00 from the Current Account #248001521 and return to Vikram Gogna.
- (7) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Municipal Comptroller to release the Inspection Escrow in the amount of the remaining balance from Account No. 7763413504 and the Cash Performance Guarantee in the amount of \$23,130.00 from Account No. 7763413512 and return to Blair SG 1 Urban Renewal Entity, LLC.
- (8) **BE IT RESOLVED** that the Municipal Council hereby authorizes the 2018 Annual Action Plan of the Township of Woodbridge.
- (9) **BE IT RESOLVED** that the Municipal Council hereby grants a waiver of the street opening moratorium at Garden Avenue in the Woodbridge Proper Section of Woodbridge Township to Elizabethtown Gas Company so they can relocate a gas line to allow their contractor, Firstech Environmental Inc. to perform soil remediation and expands the required maintenance period to include the remainder of the moratorium plus an additional one-year thereby ensuring that the Township's recently paved streets remain in good condition.
- (10) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Planning Board to undertake a supplemental investigation to determine if Block 837, Lot 28 in the Avenel section of the Township continues to meet the criteria to be designated as a non-condemnation area In Need of Redevelopment and if Block 837, Lot 35 in the Avenel section of the Township

continues to meet the criteria to be designated as a condemnation area In Need of Redevelopment.

- (11) **BE IT RESOLVED** that the Municipal Council hereby authorizes and grants waiver Requirements for Regional Home Mortgage, LLC for the installation of sidewalks for Block 413.06, Lot: 1.03, 8 Wildwood Place, Colonia, New Jersey.
- (12) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor, Municipal Clerk and Municipal Purchaser to execute an agreement with KJ Sessa Inc. for Entrance Panel Replacement – Oak Tree Road School in the amount of \$88,160.00.
- (13) **BE IT RESOLVED** that the Municipal Council hereby authorizes the execution of Change Order #1 on the contract with Schnell Contracting Systems, LLC for the Main Library Ramp Improvements in the amount of \$21,383.92.
- (14) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to make a transfer of the State Fiscal Year 2018 budget.
- (15) **BE IT RESOLVED** that the Municipal Council hereby authorizes, as a result of an emergency, a contract be and is hereby awarded to T & M Associates in an amount not to exceed \$10,000.00 for an emergency environmental study at School #18 in the Iselin section of the Township on an emergency basis.
- (16) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute an agreement with ePlus Technology for a Firewall Upgrade Project in an amount not to exceed \$47,037.59.
- (17) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor and the Municipal Clerk to execute any all documents necessary for the purchase of an email archiving system in the amount of \$34,561.73.
- (18) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor and the Municipal Clerk to execute any all documents necessary for the purchase of fiber optic Connectivity for three branch libraries to the Woodbridge Township Data Center for voice, data and video in the amount of \$40,550.00.
- (19) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee to execute the lease agreement with the Woodbridge Township Board of Education for the use of four (4) classrooms at the Evergreen Center. Both parties wish to renew said lease agreement for an additional one (1) year period commencing July 1, 2018 and terminating June 30, 2019.
- (20) **BE IT RESOLVED** that the Municipal Council hereby approves the renewal of the Shared Services Agreement with the Woodbridge Board of Education for the shared use of cable television facilities for the period July 1, 2018 through June 30, 2019.
- (21) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor and the Municipal Clerk to execute a Shared Services Agreement with the Board of Education for

Implementation of a shared computer resources program (“TECH 2000” and Beyond) with each of the public schools located in the Woodbridge Township School District for the period July 1, 2018 through June 30, 2019.

- (22) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor and the Clerk to execute a Affordable Housing Agreement between the Township of Woodbridge and MBID of Delaware, LLC. The Township shall provide MBID with a grant in the amount of \$1,714,729.00.
- (23) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor to execute an agreement for Jacobs Landing Phase III for payments in Lieu of Taxes.
- (24) **BE IT RESOLVED** that the Municipal Council hereby authorizes execution of Change Order #5 on the contract with Belmont Construction for Elevator/Additions at Oak Tree Road School in the amount of \$326,342.06.
- (25) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor and Municipal Clerk to execute an agreement with Lerch, Vinci and Higgins, LLP for professional accounting services for the issuance of 2018 Bond Anticipation Notes in an amount not to exceed \$40,000.00.
- (26) **BE IT RESOLVED** that the Municipal Council hereby authorizes the renewal of Plenary Retail Consumption Licenses #1225-33-070-013 for the 2018-2019 license term **with Special Conditions**.
- (27) **BE IT RESOLVED** that the Municipal Council hereby authorizes the renewal of Club Licenses for the 2018-2019 license terms.
- (28) **BE IT RESOLVED** that the Municipal Council hereby authorizes the renewal of Plenary Retail Distribution Licenses for the 2018-2019 license terms.
- (28a) **BE IT RESOLVED** that the Municipal Council hereby authorizes the renewal of Plenary Retail Distribution Licenses for the 2018-2019 license terms.
- (29) **BE IT RESOLVED** that the Municipal Council hereby authorizes the renewal of Plenary Retail Consumption Licenses for the 2018-2019 license terms.
- (30) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Corporate Structure Change of Liquor License No. 1225-32-007-007, Birchfield Ventures, LLC t/a Canal’s Discount Liquor Outlet, Bottle Smart Wine & Spirits, ETC.
- (31) **BE IT RESOLVED** that the Municipal Council hereby approves all claims and bills presented to it by the Chief Financial Officer on the Current Bill List dated June 12, 2018 and the Supplemental Bill List dated May 18, 2018 through June 8, 2018.

Council Vice President Spillar moved the adoption of the foregoing Resolutions. The motion was seconded by Councilwoman DeJesus and carried unanimously except for a comment from Councilman

Ficarra on Resolution #22 and Resolution #27, Council Vice President Spillar on Resolution #27, Councilwoman Drumm on Resolution #27, Councilman Anderson on Resolution #27 and Councilman Small on Resolution #27.

Councilman Ficarra: I would like to abstain from Resolution #22 please.

Council Vice President Spillar: Mr. Mitch can you abstain me for the Avenel VFW please and the Columbian Club of Avenel.

Councilwoman Drumm: I would like to abstain on the Woodbridge Elks Lodge.

Councilman Ficarra: Knights of Columbus, Iselin for me please so I'll abstain on that.

Councilman Anderson: Elks in Woodbridge and the Lions Club for me Mr. Mitch I'll abstain.

Councilman Small: Woodbridge Elks for me I'll abstain.

**PUBLIC MEETING:**

Council President Meehan: We will now move into the public section of our meeting. We ask that you go to the microphone, state your name and your town and there is a five minute limit.

Robert Mesce from Perth Amboy asked to make Perth Amboy's water clean again. Then Mr. Mesce made a comment about the jacket he was wearing on how it is worn like he is. Mr. Mesce then spoke about seeing Councilwoman Drumm at the Memorial Day service and Craig Coughlin on TV. Next Mr. Mesce spoke about Governor Murphy allowing sports betting and how he talked about the World Cup instead of saying baseball. Mr. Mesce next commented on not seeing Mrs. Murphy with the short, short dresses and that he misses that. Then Mr. Mesce stated he wanted to speak about his favorite town Perth Amboy and on how they had a nice block party on his block where two houses from him and the house in back of him was banging with the music and that he called the police department and they came out and started socializing. Mr. Mesce further stated that the people the police were socializing with were talking another language and he told them to speak English and the policeman said they can speak whatever language they want. Mr. Mesce then stated that he also called the Woodbridge Police and State Police but nobody came to help him and that next time he'll call 9-1-1. Mr. Mesce further questioned where his guardian angel was. Next Mr. Mesce spoke about changing his name to Pablo Mesce instead of Robert Mesce because he felt he would get help with a new name. Then Mr. Mesce spoke about maybe going to a concert in Linden but was not sure because he hasn't been going to the baseball games and hasn't been doing anything lately except for cutting the grass and trimming the hedges; not having a social life. Lastly Mr. Mesce commented that he goes to Eddie's in Woodbridge for his haircuts.

Gerard Trabalak from Hopelawn asked for a moment of silence for all the people in Woodbridge that are being evicted because of the PILOT program in the township. Mr. Trabalak next questioned if anything was going on or was new on Quincy Court and Senator Bennett replied progress. Mr. Trabalak further questioned if there were any new land owners and Senator Bennett replied not this week. Next Mr. Trabalak spoke about the crosswalks on West Pond Road in Hopelawn and asked that they be moved down a little bit more by the gas station by the carwash because the people don't want to stop and let you

cross. Mr. Trabalka further spoke about other municipalities implementing a flag program and that this should be tried out in that area because more and more people are walking in that area. Then Mr. Trabalka spoke about the new Wendy's opening up on that day and how they were giving away free frosties. Mr. Trabalka further spoke about having a bike rack built there and that it is very dangerous getting in there because there are no sidewalks. Mr. Trabalka then spoke about more and more judges being reported. Next Mr. Trabalka questioned if there was anything going on on the opioid front and if there were any recent deaths. Council President Meehan replied that they are very proactive in Woodbridge Township with the programs they have. Lastly, Mr. Trabalka spoke about the Smart Growth Coalition and questioned if was ethical for somebody from a township to sit on a group that targets property owners that have viable businesses. Senator Bennett replied that there was nothing unethical being done and secondly that the township cannot take somebody's land without paying a fair market value. Senator Bennett further replied that most of the township's committees dealing with economic growth or redevelopment or Master Plan are made up with a mixture of different individuals whether they be from the administration, from the Council or from the general public.

Raul Dinosa from Fords spoke about being in the township for forty years and how two years ago he got a permit for a new curb and asphalt. He further spoke about his next door neighbor recently raising his curb on his property and how now Mr. Dinosa's house floods. He also spoke about having a contractor give him an estimate of \$20,000.00 to fix the problem and that he is retired. He stated he spoke to Councilman Bauer and sent him pictures regarding this situation and asked if after the meeting he could speak to Mr. Gelin or Councilman Bauer. He also stated that he wanted this to be noted on the record. Councilwoman Meehan replied that yes he could speak to Councilman Bauer after the meeting.

Robert Norcia from Fords spoke about a house that backs up to his backyard which has been vacant for five years and how there is debris all over and the weeds are knee-deep. He further spoke that his fence and patio pavers are lifting from the roots of a tree on this property. He stated a code enforcer officer was out and cited the homeowner but the homeowner has done nothing to improve the situation. Senator Bennett replied that he would look into it and get back to Mr. Norcia.

Joann Melchick from Hopelawn spoke about New Brunswick Avenue in Hopelawn being repaved a couple of years ago and that the crosswalks were never put back. Director of Police Hubner asked where she was exactly speaking of and that they would have someone from the township go out and take a look.

**DEBBIE MEEHAN, 5<sup>TH</sup> WARD COUNCILWOMAN/ PRESIDENT:**

1. Inman Avenue Business Improvements  
HOLD
2. CBC – Colonia Business Community  
HOLD
3. Green Houses – Colonia Middle and Colonia High Schools  
HOLD
4. Evergreen Senior/Youth Center  
HOLD

5. Events: Taste of Colonia  
Have a Heart Food Drive  
Colonia Easter Bonnet Parade & Egg Hunt  
Colonia 5K/Chris Jantas Run  
Colonia Annual Wiffle Ball Tournament  
Support the Troops Rally  
Colonia Pride Day Parade  
Colonia Clean Up  
Colonia Christmas Tree Lighting  
Cookies and Can for the Troops and Food Bank  
Toys for Tots Run  
Breast Cancer Walk

HOLD

Council President Meehan: Our Colonia Annual Wiffle Ball Tournament and Family Day will take place this year on August 4<sup>th</sup>. Registration begins at 10:45 A.M. and the games begin at 12 Noon. All teams must be registered by July 28<sup>th</sup>. The cost is \$15.00 per person and \$10.00 if you are just joining us for the barbeque. All teams have to be registered. If you can reach out and call us at 732-382-0273 to register. It's a great day and we always take the money that we make and we donate it to a local child.

6. Food Pantry  
HOLD
7. Reinhard Manor  
HOLD
8. Colonia Fire Department/First Aid Squad  
HOLD
9. Colonia American Legion/V.F.W./Elks  
HOLD
10. Veteran's Issues  
HOLD
11. Rahway Valley Sewerage Authority  
HOLD
12. Cpl. Kevin Reinhard Marine Corps League  
HOLD
13. Heroin Task Force  
HOLD
14. Volunteer Directory  
HOLD

15. Domestic Violence Response Team  
HOLD
16. AED Program  
HOLD
17. Engineering Exploring Project  
HOLD
18. Concerts  
HOLD

Council President Meehan: We will be kicking off the summer festivities this year with the 2<sup>nd</sup> Annual Woodbridge Summer Fest which will be held on June 20<sup>th</sup> from 6:00 P.M. to 10:00 P.M. This year will have one of the regions hottest bands, The Nerds, who will be performing at 7:30 P.M. on the stage behind the Woodbridge High School. Also their special guest is the Dead Cowboys. This is a free event. We hope you come out so we can kick off our summer season. The Mayor's Concert Series will begin on Monday, June 25<sup>th</sup> where we will begin with the Golden Oldies at the stage behind Woodbridge High School; Tuesday Tribute Bands also on the stage behind Woodbridge High School; Woodbridge Wednesday Live Series will be held at Parker Press and also the Farmer's Market will there every Wednesday from 3:00 P.M. to 8:00 P.M.; our Local Band Thursday is at Tanzman Park and that's across from downtown Woodbridge Train Station; Friday Jazz is every other Friday and that will be held at the Eric LeGrand Park in Avenel Station and Country Sundays will be held at Parker Press. All these concerts begin at 7:30 P.M. and they are free. We do just ask you to bring a can of food for our food banks.

I'd just like to wish all the dads on the Council and the dads in Woodbridge Township a Happy Father's Day.

**CORY SPILLAR/ 3<sup>RD</sup> WARD COUNCILMAN/VICE PRESIDENT:**

1. Avenel Community Day/Port Reading Day  
HOLD
2. Avenel Arts Village/Underpass Mural/Train Station  
HOLD
3. Woodbridge River Watch/ Oros Nature Preserve  
HOLD
4. Port Reading Saints/ Saints Complex Improvements  
HOLD

Council Vice President Spillar: The Golden Saints asked me to announce two events they have coming up. This Saturday, June 16<sup>th</sup> is their annual Weekend Campout starting at 5:00 P.M. There will be plenty of food and activities for the family. On Sunday, June 24<sup>th</sup> it's their Annual Car Show from 10:00

A.M. to 2:00 P.M. located at the Saints Field. For information you can visit [www.woodbridgegoldensaints.org](http://www.woodbridgegoldensaints.org).

5. Avenel Middle School Improvements  
HOLD
6. Port Reading Knights/Senior Center  
HOLD

Council Vice President Spillar: Just to give an update, ground has been broken and work has started on the future Red Oaks Senior Center which is located adjacent to Sycamore Senior Center. That will replace the aging Stern Towers located in downtown Woodbridge.

The rest of my agenda is in order and I have just one announcement. The residents of Avenel, especially on the firehouse side of Route 1, Middlesex Water Company has started their annual Renew and Water for Tomorrow Program. That consists of hydrant relocation and new water mains on East Woodbridge Avenue as well as new lines. If your block is one of the ones that are getting new lines just try to be patient they'll be as quick as possible. If you have any problems you can reach out to them and that's Middlesex Water Company 732-634-1500.

7. Cypress Recreation Center/Facility  
HOLD
8. Route 1 Redevelopment
  - (A) Star/City Motels
  - (B) Americana/Avenel Motels
  - (C) Quick Chek
  - (D) Bud's Hut
  - (E) Big Top property
  - (F) Holiday Inn Express expansion
  - (G) Pier I Imports propertyHOLD
9. Avenel Fire Department  
HOLD
10. Shuttles – Warehouses/Train Station  
HOLD
11. Woodbridge Developmental Center property  
HOLD
12. Cedar Meadows – Rahway Avenue  
HOLD
13. Cable Commissioner/Renewal  
HOLD

**NANCY DRUMM, 1<sup>ST</sup> WARD COUNCILWOMAN:**

1. (A.B.C.) Anything But Cars  
HOLD

2. Events: Relay for Life  
Fishing Derby  
Parker Press Concerts – Woodbridge Wednesdays and Local Band Thursday  
HOLD

Councilwoman Drumm: This past Saturday was the annual Relay for Life at Woodbridge High School. It was a success. They are very close to reaching their goal of raising \$70,000.00 this year. With the support of forty local businesses, six local Woodbridge Township organizations and many, many volunteers and the support of my Council mates they were able to reach their. They're taking contributions through August 1<sup>st</sup> so if anybody is interested in donating you can go to Relay for Life of Woodbridge on Facebook.

3. (DMA) Downtown Merchant Association  
HOLD

Councilwoman Drumm: The Downtown Merchant Association is starting their car shows which will be the 3<sup>rd</sup> Wednesday of June, July and August right down on Main Street. It's a lot of fun and very bustling. They have a DJ, lots of cars and judging. It goes from about 6:00 P.M. to 9:30 P.M.

4. Main Street SID (Special Improvement District).  
HOLD
5. Chamber of Commerce  
HOLD

Councilwoman Drumm: The Chamber of Commerce had their 54<sup>th</sup> Golf Outing last Monday at the Colonia Country Club. It was success. The Chamber would like to thank the many sponsors, golfers and volunteers for their support and loyalty. There's also a networking event coming up on August 2<sup>nd</sup> at Bonefish Grill from 4:00 P.M. to 6:00 P.M. If anyone is interested they can go to the Chamber website and sign up for that.

In the planning of our annual Chairman's Awards event the awards committee are looking for nominations for honorary recipients in the certain distinguished categories. We appreciate your nominations. The Chamber honors its most outstanding individuals and companies with an awards program that recognizes businesses role in maintaining and improving the quality of life in Woodbridge. The nomination form is on the Woodbridge Chamber website [www.woodbridgechamber.com](http://www.woodbridgechamber.com) and we appreciate you sending your nominations in.

6. Buy Local Program  
HOLD

7. Transit Village  
HOLD
8. Blue Acres/F.E.M.A.  
HOLD
9. Main Street & Route 9  
HOLD
10. Youth Leadership Council  
HOLD
11. Animal Shelter  
HOLD
12. Dog Park  
HOLD
13. Arts  
(A) Train Station Mural Project  
(B) Woodbridge Artisan Guild  
HOLD
14. Woodbridge Fire Storage  
HOLD
15. PACE  
HOLD
16. Sustainable Jersey Solar Challenge  
HOLD
17. Woodbridge Elks Lodge 2116  
HOLD

Councilwoman Drumm: The Woodbridge Elks is having a movie night on Tuesday, June 26<sup>th</sup> and Thursday, June 28<sup>th</sup> at their Lodge 2116 on Rahway Avenue. The doors open at 6:00 P.M. Tuesday night is geared towards younger children while Thursday is for older children, teens and young adults. Beverages and snacks will be served. It's a free event and it's open to all special needs children and their siblings in Woodbridge Township as well as the children and grandchildren of the Woodbridge Elks members.

18. Woodbridge Fire Department  
HOLD

Councilwoman Drumm: Woodbridge Fire Department District 1 is offering a one week Junior Fire Academy. During the fire academy kids are going to learn about the equipment they use the basic

chemistry of fire, tools used in motor vehicle extraction and they'll be taking a tour of the Middlesex County Fire Academy. They plan to have every cadet learn to be certified in CPR and there are a few other trainings that will be offered at the academy. The class size is limited to forty so please contact the firehouse at 732-602-6040 early to reserve a spot and you can contact the office of the Woodbridge Fire Chief. I want to thank Woodbridge Fire Department and Local 290 for coming out this past Saturday at the Relay for Life and working the concession stand on behalf of the Relay for Life.

I want to wish my Council mates a Happy Father's Day and of course the attorneys sitting up here Eric Lange and Speaker Craig Coughlin and all the fathers out there Happy Father's Day.

19. Woodbridge Center Drive Improvements  
HOLD

**KYLE ANDERSON, COUNCILMAN AT LARGE:**

1. W.T.Y.R.C.  
HOLD
2. Job Bank  
HOLD

Councilman Anderson: If you are out of work right now or if you're looking for work and you're maybe a recent grad or you're a person who is a seasonal employee please go to our township website under [www.twp.woodbridge.nj.us](http://www.twp.woodbridge.nj.us). On there you will find career tools, resume writing tips and also you can link up with many of the local job opportunities. Most recently Gem Limousine is looking for drivers. There is a sign-on bonus of \$500.00 for a sedan driver and \$750.00 for a van or a bus driver. They're accepting applications and walk-ins for chauffeurs CDL drivers full and part-time. The applicant must be 25 years of age or older, maintain a near clean driving record, have excellent customer service skills and pass our paid training course. Their website is [www.gemlimo.com/careers](http://www.gemlimo.com/careers). They are actively looking for Woodbridge residents and the surrounding area to be drivers for them. If you are out of work please consider them. Our House is also hiring. If you are interested in working with adults with developmental disabilities Our House is seeking direct care professionals for day and residential programs. Visit [www.ourhousenj.org/careers](http://www.ourhousenj.org/careers). We're also advertising for local lifeguards for the morning shift at the Community Center. Please contact the Woodbridge Township personnel at 732-634-4500

3. Real Estate Database  
HOLD
4. Mayor's Trophy  
HOLD

Councilman Anderson: The Mayor's Trophy for boys and girls in baseball are starting this week on Wednesday. Come out and support the teams. The games will be played at all the three complexes that are hosting right now which will be Fords/Clara Barton, Woodbridge Little League over on Van Buren Street and Colonia Little Fellows over at Pennsylvania Avenue in Colonia. They have age groups 8 through 12 for boys and girls. They really like having the support out there and it's very competitive so

come out and cheer the kids on.

5. Woodbridge Hall of Fame  
HOLD

Councilman Anderson: The Woodbridge Hall of Fame is in the final phase of accepting their annual applications. If you know of any Hall of Fame member that graduated twenty years ago or more their application can be filled out and sent to the Community Center. It has to be before the end of June.

6. Taste of Woodbridge  
HOLD
7. Charity Raffle  
HOLD
8. Drive-In Movies  
HOLD
9. N.A.A.C.P.  
HOLD
10. Dr. Martin Luther King Annual Program  
HOLD
11. Independent Club of Colonia  
HOLD
12. Tooling Around Program  
HOLD
13. Boy Scouts/Camping  
HOLD
14. League Consolidation  
HOLD

**GREGG FICARRA, COUNCILMAN AT LARGE:**

1. Woodbridge Community Center  
(A) Senior Recreation and Programming  
(B) Youth Recreation and Programming  
HOLD

Councilman Ficarra: Our Skyline Mini Golf has June hours until June 22<sup>nd</sup>. It's a really beautiful facility behind the Community Center. The hours are Friday, 3:30 P.M. to 10:00 P.M.; Saturday, 12 Noon to 10:00 P.M.; and Sunday, 12 Noon to 9:00 P.M. It's just a nice family activity. It's \$7.00 for adults, children 12 and under is \$5.00 and seniors 62 and older is \$5.00. Also at the Community Center

and the various other facilities we have like the Highland Grove Pool and Spray Park is open for summer membership. The Highland Grove summer camps are available and our newly renovated Woodbridge Community Center is all available. You can check us out online at njwwc.com which stands for woodbridgecommunitycenter.com or call 732-596-4170. There are just a lot of good fun healthy activities going on.

The Senior Recreation – The New Jersey Senior Olympics are coming back to Woodbridge on September 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup>. Right now we are looking for volunteers to assist with the program. You can pick up applications at Town Hall or at the Community Center. So that's the New Jersey Senior Olympics in Woodbridge Township, the home of the Senior Olympics here in New Jersey.

2. Youth Month – April  
HOLD
3. Senior Citizen Month – May  
HOLD
4. Mentoring Program  
HOLD
5. Mayor's Fitness/Wellness Initiative  
HOLD
6. Fireworks (Tuesday, July 3, 2018)  
HOLD

Councilman Ficarra: Just a reminder the fireworks are July 3<sup>rd</sup> which is not so far away. The park is closed until 4:00 P.M. It opens at 4:00 P.M. so don't bother going there until 4:00 P.M.

7. Heroes & Cool Kids/Strengthening Families  
HOLD
8. Pedestrian Safeway's/East Coast Greenway  
HOLD
9. Annual Pizza Run (Wednesday, July 11, 2018)  
HOLD

Councilman Ficarra: The Annual Pizza Run which is down in Alvin P. Williams Park is July 11<sup>th</sup>. There will be more information coming out on that.

10. Jacob's Landing  
HOLD

**LIZBETH DEJESUS, COUNCILWOMAN AT LARGE:**

1. Housing Authority

HOLD

2. Affordable Housing Corporation  
HOLD
3. Youth and Government Day  
HOLD
4. History Museum  
HOLD
5. Police Community Relations  
HOLD

Councilwoman DeJesus: For the next two weeks they will be finishing the Police Interaction Program at the high schools, they attended the new Wendy's on Route 1 today, they gave a tour to the local Girl Scout Group and they will be attending the Elks Flag Day ceremony as well as getting ready for the Junior Police Academy which will begin on July 9<sup>th</sup> and they are filled to capacity for both weeks.

6. Youth Employment/Job Fair  
HOLD
7. Township Parks and Playgrounds  
HOLD
8. Hispanic Heritage Month  
HOLD

Councilwoman DeJesus: It's not too early to announce that this year we will be celebrating Hispanic Heritage Month on Sunday, September 30<sup>th</sup> from 12 Noon to 4:00 P.M. at Parker Press so come learn about the Hispanic culture, enjoy some food and some fun activity for kids and adults.

9. Barron Arts Center  
HOLD

Councilwoman DeJesus: The Barron Arts Center will have an exhibit that will be through June 17<sup>th</sup>, Frontline Paper Exhibition at the Barron Arts Center. Frontline Arts strives to connect and build communities through socially engaging art practices rooted in papermaking and printmaking. They also have their annual Outdoor Flea Market on Saturday, July 14<sup>th</sup> from 8:00 A.M. to 2:30 P.M. at Parker Press. Vendor space is still available. Visit the Barron Arts Center to fill out the form. It's \$15.00 if you bring your own table and \$20.00 if you would like them to supply a table for you. They will have an all-day fruit tent run by the Woodbridge Township Cultural Arts Commission. All the proceeds will benefit future programming at the Barron Arts Center. From July 7<sup>th</sup> through July 22<sup>nd</sup> they will have "The Spirit of Feria", a photography exhibit, which will showcase photography taken during the Feria de Sevilla a celebration of Spanish dance and heritage organized by the Alborada Spanish Dance Theatre.

10. Free Public Libraries of Woodbridge

HOLD

Councilwoman DeJesus: The Woodbridge Public Library will celebrate its Grand Reopening and 50<sup>th</sup> Anniversary of Public Service from the Iselin Branch on Tuesday, June 19<sup>th</sup> at 2:00 P.M. with a ribbon cutting with Mayor McCormac and a day of special programs. Activities will begin outside the library at 1:00 P.M. Special programs from the Iselin Branch 50<sup>th</sup> Anniversary includes an appearance and book signing with award winning author Rakesh Satyal, author of the novels No One Can Pronounce My Name and Blue Boy. The summer reading programs at the libraries begin June 18<sup>th</sup>. This year the theme is Libraries Rock. Visit the website [www.woodbridgeline.org](http://www.woodbridgeline.org) for details on literacy opportunities and events for all ages.

11. Greenway Family Success Center  
HOLD
12. Veteran's Tax Deduction  
HOLD
13. Green Infrastructure  
HOLD
14. Girls' Sports  
HOLD
15. Girl Scouts/Scouts Pavilion and Camp  
HOLD
16. Township's 350<sup>th</sup> Anniversary (1669-2019)  
HOLD

**BRIAN SMALL, COUNCILMAN AT LARGE:**

1. Woodbridge News  
HOLD
2. Mayor's Advisory Council on Education (Mac-E)  
HOLD
3. Prologis Wetlands  
HOLD
4. First Aid Squads  
HOLD
5. Website E-Government  
HOLD
6. Bicycle Lanes/ Bicycle Share/ Bicycle Paths

HOLD

7. Electric Vehicle Car Share/Car Changing Stations  
HOLD

8. School Projects  
HOLD

Councilman Small: School 29, School 11 and Woodbridge Middle School are well underway and the projects are going well.

9. Senior Transportation  
HOLD

10. Level Playing Field @ Cypress Recreation Center  
HOLD

11. Port Reading Fire Department  
HOLD

12. Property Fraud ([www.middlesexcounty.nj.gov](http://www.middlesexcounty.nj.gov) search for “Property Alert” to Register)  
HOLD

13. Inspections of Hotels/Motels  
HOLD

**(VIRU) VIRBHADRA N. PATEL, 4<sup>TH</sup> WARD COUNCILMAN:**

1. American Legion (T. Nulty Post)  
HOLD

Councilman Patel: The American Legion T. Nulty Post in Iselin is going to be converted into a senior center and it’s going to happen pretty soon. It’s going to be called Five Branches. I don’t have any further details at this time but as soon as it becomes available I’ll announce them shortly.

Also I would like to congratulate the Class of 2018 especially JFK High School. The senior graduation ceremony will be on Thursday, June 21<sup>st</sup> from 2:00 P.M. and onwards. I also would like to congratulate all the parents and invite everyone of you to be part of this celebration.

2. Oak Tree Road Special Improvement District (SID)  
HOLD

3. JFK High School Field And Building Improvements  
HOLD

4. Sucker’s Brook Bank Stabilization  
HOLD

5. 4<sup>th</sup> Ward Road Projects  
HOLD
6. Magnolia/Willow/Walnut Area Commuter Parking  
HOLD
7. Sign Ordinance  
HOLD
8. Cooper Field  
HOLD

**HOWIE BAUER, 2<sup>ND</sup> WARD COUNCILMAN:**

1. Second Ward Road Projects  
HOLD
2. County Greenway  
HOLD

Councilman Bauer: Walk the Middlesex County Greenway with Mayor John McCormac and the Woodbridge Wellness Campaign tomorrow, June 13<sup>th</sup>. We will meet at 5:30 P.M. and the walk will be start at 6:00 P.M. The location of the Middlesex County Greenway is Dudas Park entrance on May Street which could be accessed off King George Post Road.

3. Downtown Parking on New Brunswick Avenue  
HOLD
4. Woodbridge Waterfront Park/Keasbey  
HOLD
5. Hometown Hero Banners  
HOLD
6. Fords Business Community
  - A. Annual Christmas Tree Lighting
  - B. Summer Jigsaw Street FairHOLD

Councilman Bauer: The Fords Business Community invites you to celebrate the ribbon cutting ceremony of the first public parking lot in downtown Fords. That will be on Thursday, June 14<sup>th</sup> at 3:45 P.M. at Olsen Towers, 555 New Brunswick Avenue rain or shine. There will be free raffles, baskets, prizes and more.

7. Fords/Hopelawn/Keasbey Fire Companies  
HOLD

8. Fords V.F.W.  
HOLD
9. Troop 53 Boy Scouts of America  
HOLD
10. Pathmark Property  
HOLD
11. Brownfields  
HOLD

**JOHN M. MITCH, MUNICIPAL CLERK:**

1. Liquor License Transfer(s)/Change of Corporate Structure:
  - A. Person-to-Person/Place-to-Place (pocket) Transfer of Liquor License #1225-33-066-008 from Food for Thought Restaurant Group, LLC to Nosh Ventures t/a Arooga's Grill House & Sports Bar.

Mr. Mitch: I will be Noting Item 1A. Arooga's Grill House & Sports Bar has withdrawn their application for a liquor license transfer.

Just a remainder we will be going into Executive Session immediately following the meeting. So the public is aware now as soon as we get ready to go into Executive Session you will have to exit the meeting room.

- B. Person-To-Person Transfer of Liquor License #1225-33-002-009 from Woodbridge Restaurant, LLC t/a Houlihan's to HOP Woodbridge, LLC t/a Houlihan's, 65 U.S. Highway 1 South, Metuchen, New Jersey 08840.
    - C. Change of Corporate Structure for Woodbridge Hospitality Group Liquor, LLC t/a The Grand Chateau, 1002 Rt. 9 North, Woodbridge, New Jersey 07095.
2. Liquor License Incident(s)/Hearing(s).
3. Liquor License Renewals.
  - A. Annual retail licensee meeting.
4. Street Closings/Special Events (Block parties, street fairs, carnivals, etc.).
5. Refund of Surety Bonds (Canvassers).
6. Elections.

- A. 2018 Primary Election – PASSED
  - Nominating Petition Deadline: PASSED
  - Deadline for Change of Party Affiliation: PASSED
  - Voter Registration Deadline for Primary: PASSED
  - Deadline to Apply for Mail in Ballot by Mail – PASSED
  - Deadline to Apply for Mail in Ballot In-Person – PASSED
  
- B. 2018 General Election – November 6, 2018
  - Voter Registration Deadline for General Election – October 16, 2018.
  - Deadline to Apply for Mail In Ballot by Mail – October 30, 2018.
  - Deadline to Apply for Mail In Ballot In-Person – November 5, 2018 @ 3 P.M.

7. Best Practices.

**MAYOR:**

**ADMINISTRATION & FINANCE:**

Senator Bennett: Thank you Madame President. The first two items that will be presented on June 26<sup>th</sup> are housekeeping in nature. The Approved State Contract Vendors every year you have to take. We present to you a list of the contractors that are approved by the state for us to be able to do purchases from and this is that time of year when we give you that list to have them approved and a Shared Services Agreement with the Borough of Sayreville is for different items in a cooperative nature that we perform for them such as trees when they have a problem and they can't get some of the trees taken care of and DPW goes over and does that but that's been an ongoing relationship they've had for several years that's now due for a renewal. That's it for me.

**POLICE:**

Director of Police Hubner: Thank you Council President, I have the change in three handicapped parking placard numbers. That's all I have, thank you.

**HEALTH:**

**RECREATION:**

Mr. Cimillucca: Thank you Council President, I have the expenses for the 2018 Pizza Run and for the next meeting I will have an agreement between the WAA and the Township, thank you.

**PLANNING AND DEVELOPMENT:**

Director Darden: Thank you Council President, I'll have a resolution for you at this time for the Affordable Housing Income when it increases for 2018.

**PUBLIC WORKS/ENGINEERING:**

Mr. Henry: Thank you Council President I have a proposal from Maser Consulting for Replacement of

Four (4) Traffic Signals and a proposal for Local Update Census Address Support – CME Associates.

**LEGAL:**

Mr. Coughlin: Nothing Council President.

**The Municipal Clerk introduced the following Resolution as Consent:**

(32) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Resolution to conduct an Executive Session. Whereas Section 8 of the Open Public Meetings Act, Chapter 231, Public Law 1975 permits the exclusion of the public from certain circumstances in a meeting and Whereas the public body is of the opinion that such circumstances presently exist and Therefore be it resolved by the Municipal Council of the Township of Woodbridge that the public portion of this meeting is hereby recessed for approximately ten (10) minutes to discuss a Personnel Matter.

Council Vice President Spillar moved the adoption of the foregoing Resolution. The motion was seconded by Councilwoman DeJesus and carried unanimously.

Council Vice President Spillar made a motion to go into Executive Session which was seconded by Councilwoman DeJesus and carried unanimously at 7:42 P.M.

Council Vice President Spillar made a motion to exit the Executive Session which was seconded by Councilwoman DeJesus and carried unanimously at 7:47 P.M.

**The Municipal Clerk introduced the following Resolution as Consent:**

(33) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor or his designee and the Municipal Clerk to execute a settlement agreement in connection with Harper vs. Township of Woodbridge.

Council Vice President Spillar moved the adoption of the foregoing Resolution. The motion was seconded by Councilwoman DeJesus and carried unanimously.

On a motion made by Council Vice President Spillar, seconded by Councilwoman DeJesus and carried unanimously, Council President Meehan adjourned the meeting at 7:47 P.M.

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Debbie Meehan  
Council President

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John M. Mitch, RMC, CMC, CMR  
Municipal Clerk