

**MUNICIPAL COUNCIL OF THE TOWNSHIP OF WOODBRIDGE
TUESDAY, MARCH 21, 2023
COUNCIL CHAMBERS
6:00 P.M.**

(SUBJECT TO CHANGE)

GREGG FICARRA, COUNCILMAN-AT-LARGE / PRESIDENT

1. WCC (Woodbridge Community Center).
 - A. Senior Recreation and programming.
 - B. Youth Recreation and programming.
2.
 - A. Youth Month – April.
 - B. Senior Month – May.
3. Mayor’s Fitness / Wellness Initiatives.
4. Fireworks.
5. Heroes & Cool Kids / Strengthening Families.
6. Pedestrian Safeway’s / East Coast Greenway.
7. Annual Pizza Run.
8. Jacob’s Landing.
9. The Club at Woodbridge upgrades.
10. Crossroad’s Race.
11. Mental Health / Wellness.
12. COVID-19 efforts.
13. Mobile Health Unit.
14. Senior Services Directory.
15. Human Rights Commission.
16. Concerts.

KYLE ANDERSON, COUNCILMAN-AT-LARGE / VICE-PRESIDENT

1. W.T.Y.R.C.
2. Job bank.
3. Mayor's trophy.
4. Woodbridge Hall of Fame.
5. Taste of Woodbridge.
6. Charity raffle.
7. Drive-in movie.
8. N.A.A.C.P. (*NAACP.org*)
9. Dr. Martin Luther King Annual Program.
10. Independent Club of Colonia.
11. Tooling Around program.
12. Boy Scouts / Camping.
13. League Consolidation.
14. Middlesex College.
15. Woodbridge Organization of Neighbors Advocating Change.
16. Geo Baker Clinics.

HOWIE BAUER, 2nd WARD COUNCILMAN

1. 2nd Ward road projects.
2. County Greenway.
3. Downtown Parking on New Brunswick Ave.
4. Woodbridge Waterfront Park / Keasbey.
5. Hometown Hero banners.
6. Fords business community.
 - A. Cruise Night / Trunk or Treat.
7. Fords / Hopelawn / Keasbey Fire Companies.
8. Fords V.F.W.
9. Troop 53 Boy Scouts of America.
10. Pathmark property.
11. Brownfields.
12. Hickory Senior Center.
13. Greenway Family Success Center.
14. Highland Grove Swim Pool.
15. Little Libraries.
16. 988 LIFE LINE.

BRIAN SMALL, COUNCILMAN-AT-LARGE

1. Woodbridge News.
2. Woodbridge Fire Fighters Local # 290.
3. Port Reading Fire and Township First Aid Squads.
4. Woodbridge P.B.A. / S.O.A. # 38.
5. Bicycle Lanes / Bicycle Share / Bicycle Paths.
6. Electric Vehicle Car Share / Car Charging Stations.
7. School projects.
8. S.T.O.W. (Register @ 732 726-2394 for client transport ID #).
9. Level Playing Field @ Cypress Recreation Center / Our House.
10. Property Fraud (www.middlesexcounty.nj.gov search for “Property Alert” to Register.)
11. Inspections at Hotels / Motels.
12. National Public Lands Day.
13. 2-3-8 Marine Fire Rescue.
14. Mayor Mac Café.
15. Light Parade (**11/25/23**).
16. American Irish Association of Woodbridge.
17. Woodbridge B.P.O.E. Elks 2116.
18. Autograph signings.

LIZBETH DEJESUS, COUNCILWOMAN-AT-LARGE

1. Housing Authority.
2. Affordable Housing Corporation.
3. Youth and Government Day.
4. History Museum.
5. Police Community Relations.
6. Youth employment / Job Fair.
7. Township parks and playgrounds.
8. Hispanic Heritage month.
9. Barron Arts Center.
10. Free Public Library of Woodbridge.
11. Veteran's Tax Deduction.
12. Girl sports.
13. Girl Scouts / Scouts Pavilion and Camp; E. William St. Park.
14. Youth Leadership Council.
15. Community Backpacks.
16. Donation of winter coats for school students.
17. Safe Place.
18. Women's Month.
19. Mentoring programs.

CORY S. SPILLAR, 3rd WARD COUNCILMAN

1. Avenel's Very Merry Holiday Lighting (**11/26/23**) / Port Reading Day.
2. Avenel Arts Village / Train Station / Eric LeGrand Believe Park.
3. Woodbridge River Watch / Oros Nature Preserve.
4. Port Reading Saints / Saints Complex Improvements.
5. Avenel Middle School Community Service Club and School Improvements.
6. Port Reading Knights / Sycamore Senior Center / Red Oak.
7. Route 1 Redevelopment.
 - A. Star / City Motels.
 - B. Americana / Avenel Motels.
 - C. Rt. 1 @ So. Inman Ave.
 - D. Bud's Hut.
 - E. Big Top property.
 - F. Holiday Inn Express expansion.
 - G. Pier I Imports property.
8. Avenel Fire Dept / Fire Prevention Week Open House (**10/14/23**).
9. Social Clubs – Avenel Knights of Columbus / Columbian Club, Avenel VFW.
10. Woodbridge Developmental Center property.
11. Cable Commission / Renewal.
12. School 4 & 5.
13. Mileed Way Army Corps of Engineers project.
14. Maple Tree Senior Center.
15. Greenway Family Success Center.

DEBBIE MEEHAN, 5TH WARD COUNCILWOMAN

1. Inman Ave. Business District improvements.
2. Green Houses – Colonia Middle and Colonia High Schools.
3. Evergreen Senior and Youth Center / Senior Services.
4. Events:
 - A. Taste of Colonia
 - B. Have a Heart Food Drive.
 - C. Colonia Easter Bonnet Parade & Egg Hunt.
 - D. Colonia 5K / Chris Jantas Run.
 - E. Colonia Annual Wiffle Ball Tournament.
 - F. Support the Troops Rally.
 - G. Colonia Pride Day.
 - H. Colonia Clean Up.
 - I. Colonia Christmas Tree Lighting.
 - J. Cookies and Can for the Troops and Food Bank.
 - K. Toys for Tots Run.
 - L. Breast Cancer Walk.
5. Food pantry.
6. Reinhard Manor.
7. Colonia Fire Department / First Aid Squad.
8. Colonia American Legion / V.F.W. / Elks.
9. Veteran's issues.
10. Rahway Valley Sewerage Authority.
11. Cpl. Kevin Reinhard Marine Corps League.
12. Volunteer Directory.
13. Domestic Violence Response Team
14. AED program.
16. Springwood.

(VIRU) VIRBHADRA N. PATEL, 4th WARD COUNCILMAN

1. American Legion (T. Nulty Post).
2. Oak Tree Road Special Improvement District (SID).
3. JFK High School field and building improvements.
4. Sucker's Brook bank stabilization.
5. 4th Ward road projects.
6. Magnolia / Willow / Walnut area commuter parking.
7. Sign Ordinance.
8. Cooper Field.

SHARON McAULIFFE, 1st WARD COUNCILWOMAN

1. Events:
 - A. Relay for Life.
 - B. Fishing derby.
 - C. Parker Press concerts.
 - D. Woodbridge Wednesdays and Local Band Thursdays.
 - E. Saint James Street Fair.
2. Main Street SID (Special Improvement District).
3. Chamber of Commerce.
4. Buy Local program.
5. Transit Village.
6. Blue Acres / F.E.M.A.
7. Main St. & Rt. 9.
8. Animal Shelter.
9. Dog Park.
10. Arts.
 - A. Woodbridge Train Station mural project.
 - B. Gallery on Main.
11. PACE.
12. Woodbridge Fire Department.
13. Coast Guard.
14. Sewaren Library Programs.
15. Acacia Center.
16. RISE Program.
17. Sewaren Marina.
18. First Presbyterian Church of Woodbridge.
19. Earth Day Event.
20. Green Infrastructure.

JOHN M. MITCH, MUNICIPAL CLERK

1. Liquor License Transfer(s) / Change of Corporate Structure Applications under review. List below does not represent approval of application(s) being considered.
 - A. Person-to-Person / Place-to-Place Transfer of Liquor License # 1225-33-052-005 from Maria De La Rosa to Angelina's Woodbridge Liquor License, LLC t/a Angelina's Kitchen, Inc., 6000 Vermella Way, Building G, Woodbridge, NJ 07095.
 - B. Place-to-Place Transfer (Expansion of Premises) of Liquor License # 1225-33-057-004 Sewaren Associates LLC t/a Moby Dick's 351 West Ave., Sewaren, NJ 07077.
 - C. Person-to-Person Transfer of Liquor License # # 1225-33-044-003 Liberty Tavern of Fords, Inc. to Jolly Rogers Bar & Grill, LLC 631-633 King Georges Rd., Fords, NJ 08863.
 - D. Change of Corporate Structure for MSK Holdings, LLC t/a Woodbridge Brewing Co., 33 Main St., Woodbridge, NJ 07095 (1225-33-069).
 - E. Change of Corporate Structure for Li 88 Liquor Inc., t/a Outerbridge Liquors, 306-340 Rt. 9 No., Suite 8, Woodbridge, NJ 07095.
 - F. Person-to-Person Transfer of Liquor License # # 1225-33-022-010 Wick Wholesalers, Inc. to Strickland Steakhouse, Inc., t/a Strickland Steakhouse, 106 Main St., Woodbridge, NJ 07095.
2. Liquor License Incident(s) / Hearing(s).
3. Liquor License Renewals.
4. Street Closings / Special Events (Block parties, street fairs, carnivals, etc.).
5. Elections.

2023 Primary Election: June 6, 2023
Early Voting: June 2 – June 4

2023 General Election: November 7, 2023
Early Voting: October 28 – November 5
6. Best Practices Inventory.