

**MUNICIPAL COUNCIL OF THE TOWNSHIP OF WOODBRIDGE
TUESDAY, JANUARY 22, 2019**

**COUNCIL CHAMBERS
7:00 P.M.**

(SUBJECT TO CHANGE)

CORY S. SPILLAR, 3rd WARD COUNCILMAN / PRESIDENT

1. Avenel's Very Merry Holiday Lighting / Port Reading Day.
2. Avenel Arts Village / Train Station / Eric LeGrand Believe Park.
3. Woodbridge River Watch / Oros Nature Preserve.
4. Port Reading Saints / Saints Complex Improvements.
5. Avenel Middle School Community Service Club and School Improvements.
6. Port Reading Knights / Senior Center.
7. Cypress Recreation Center / Facility.
8. Route 1 Redevelopment.
 - a. Star / City Motels.
 - b. Americana / Avenel Motels.
 - c. Rt. 1 @ So. Inman Ave.
 - d. Bud's Hut.
 - e. Big Top property.
 - f. Holiday Inn Express expansion.
 - g. Pier I Imports property.
9. Avenel Fire Dept.
10. Shuttles – Warehouses / Train Station.
11. Woodbridge Developmental Center property.
12. The Greens at Avenel – Rahway Ave.
13. Cable Commission / Renewal.
14. Concerts.

LIZBETH DEJESUS, COUNCILWOMAN-AT-LARGE / VICE PRESIDENT

1. Housing Authority.
2. Affordable Housing Corporation.
3. Youth and Government Day (5/21/19).
4. History Museum.
5. Police Community Relations.
6. Youth employment / Job Fair.
7. Township parks and playgrounds.
8. Hispanic Heritage month.
9. Barron Arts Center.
10. Free Public Library of Woodbridge.
11. Greenway Family Success Center.
12. Veteran's Tax Deduction.
13. Green Infrastructure.
14. Girls sports.
15. Girl Scouts / Scouts Pavilion and Camp.
16. Township's 350th Anniversary (1669-2019).

DEBBIE MEEHAN, 5TH WARD COUNCILWOMAN

1. Inman Ave. Business District improvements.
2. CBC – Colonia Business Community.
3. Green Houses – Colonia Middle and Colonia High Schools.
4. Evergreen Senior / Youth Center.
5. Events: Taste of Colonia
Have a Heart Food Drive.
Colonia Easter Bonnett Parade & Egg Hunt.
Colonia 5K / Chris Jantas Run.
Colonia Annual Wiffle Ball Tournament.
Support the Troops Rally.
Colonia Pride Day Parade.
Colonia Clean Up.
Colonia Christmas Tree Lighting.
Cookies and Can for the Troops and Food Bank.
Toys for Tots Run.
Breast Cancer Walk.
6. Food pantry.
7. Reinhard Manor.
8. Colonia Fire Department / First Aid Squad.
9. Colonia American Legion / V.F.W. / Elks.
10. Veteran's issues.
11. Rahway Valley Sewerage Authority.
12. Cpl. Kevin Reinhard Marine Corps League.
13. Municipal Alliance + Addiction Task Force.
14. Volunteer Directory.
15. Domestic Violence Response Team
16. AED program.
17. Engineering Exploring project.

NANCY J. DRUMM, 1st WARD COUNCILWOMAN

1. (A.B.C) Anything But Cars.
2. Events: Relay for Life.
Fishing derby.
Parker Press concerts.
Woodbridge Wednesdays and Local Band Thursdays.
Saint James Street Fair.
3. (DMA) Downtown Merchants Association.
4. Main Street SID (Special Improvement District).
5. Chamber of Commerce.
6. Buy Local program.
7. Transit Village.
8. Blue Acres / F.E.M.A.
9. Main St. & Rt. 9.
10. Youth Leadership Council.
11. Animal Shelter.
12. Dog Park.
13. Arts.
 - A. Woodbridge Train Station mural project.
 - B. Woodbridge Artisan Guild.
14. PACE.
15. Sustainable Jersey Solar Challenge.
16. Woodbridge Elks Lodge 2116.
17. Woodbridge Fire Department.
18. Coast Guard.

KYLE ANDERSON, COUNCILMAN AT LARGE

1. W.T.Y.R.C.
2. Job bank.
3. Real estate database.
4. Mayor's trophy.
5. Woodbridge Hall of Fame.
6. Taste of Woodbridge.
7. Charity raffle.
8. Drive-in movie.
9. N.A.A.C.P.
10. Dr. Martin Luther King Annual Program.
11. Independent Club of Colonia.
12. Tooling Around program.
13. Boy Scouts / Camping.
14. League Consolidation.

GREGG FICARRA, COUNCILMAN AT LARGE

1. WCC (Woodbridge Community Center).
 - (A) Senior Recreation and programming.
 - (B) Youth Recreation and programming.
2. Youth Month – April.
3. Senior Month – May.
4. Mentoring programs.
5. Mayor’s Fitness / Wellness Initiatives.
6. Fireworks (2019).
7. Heroes & Cool Kids / Strengthening Families.
8. Pedestrian Safeway’s / East Coast Greenway.
9. Annual Pizza Run (2019).
10. Jacob’s Landing.
11. The Club at Woodbridge upgrades.

BRIAN SMALL, COUNCILMAN AT LARGE

1. Woodbridge News.
2. Mac-E.
3. Prologis wetlands.
4. First aid squads.
5. Website E-Government.
6. Bicycle Lanes / Bicycle Share / Bicycle Paths.
7. Electric Vehicle Car Share / Car Charging Stations.
8. School projects.
9. Senior transportation (Register @ 732 726-2394 for client transport ID #).
10. Level Playing Field @ Cypress Recreation Center / Our House.
11. Port Reading Fire Department.
12. Property Fraud (www.middlesexcounty.nj.gov search for "Property Alert" to Register.)
13. Inspections at Hotels / Motels.
14. National Public Lands Day.

(VIRU) VIRBHADRA N. PATEL, 4th WARD COUNCILMAN

1. American Legion (T. Nulty Post).
2. Oak Tree Road Special Improvement District (SID).
3. JFK High School field and building improvements.
4. Sucker's Brook bank stabilization.
5. 4th Ward road projects.
6. Magnolia / Willow / Walnut area commuter parking.
7. Sign Ordinance.
8. Cooper Field.

HOWIE BAUER, 2nd WARD COUNCILMAN

1. 2nd Ward road projects.
2. County Greenway.
3. Downtown Parking on New Brunswick Ave.
4. Woodbridge Waterfront Park / Keasbey.
5. Hometown Hero banners.
6. Fords business community.
 - A. Annual Christmas Tree Lighting.
 - B. Summer Jigsaw Street Fair.
7. Fords / Hopelawn / Keasbey Fire Companies.
8. Fords V.F.W.
9. Troop 53 Boy Scouts of America.
10. Pathmark property.
11. Brownfields.

JOHN M. MITCH, MUNICIPAL CLERK

1. Liquor License Transfer(s) / Change of Corporate Structure:
 - A. Person-to-Person Transfer of Liquor License # 1225-33-002-009 from Woodbridge Restaurant, LLC t/a Houlihan's to HOP Woodbridge, LLC t/a Houlihan's, 65 U.S Hwy. 1 So., Metuchen (MPT), NJ 08840.
 - B. Person-To-Person Transfer of Liquor License # 1225-33-040-011 from Bertucci's Restaurant Corp. to Bertucci's Restaurants, LLC (Pocket License).
2. Liquor License Incident(s) / Hearing(s).
3. Liquor License Renewals.
 - A. 2019 Annual Retail Licensee Meeting date: (May 15, 2019).
4. Street Closings / Special Events (Block parties, street fairs, carnivals, etc.).
5. Elections.
 - A. 2019 Primary Election: June 4, 2019.
 - B. 2019 General Election: November 5, 2019.
6. Best Practices.